

# Interdepartmental Working Group

## Roadmap to a Sustainable Waste Management Future

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Los Angeles County Department of Public Works  
900 S. Fremont Ave, Alhambra CA 91803  
Conference Room A

June 10, 2015  
9 A.M. – 11 A.M.

### A G E N D A

1. **Welcome** *(5 minutes)*
2. **Summary of Activities to Date** *(20 minutes)*
  - a. County Operations
  - b. County Unincorporated Communities
  - c. Regional/Countywide
  - d. Outreach & Education
3. **Extended Producer Responsibility – Pharmaceuticals** *(40 minutes)*
  - a. Motion by Supervisor Antonovich (6/2/15)
  - b. Strategy
  - c. Next Steps
4. **Food Donation** *(30 minutes)*
  - a. Overview of Existing Programs
    - i. Waste Not Orange County
    - ii. LAX Program
  - b. Options for Los Angeles County Program
5. **Annual Report to the Board** *(15 minutes)*
6. **Open Discussion and Next Steps** *(10 minutes)*
  - a. Next Working Group meeting tentatively scheduled for September 16, 2015